



Basic Details

| | | | |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------|--------|
| Organisation Chain | Department of Pharmaceuticals National Institute of Pharmaceutical Education and Research (NIPER) Guwahati | | |
| Tender Reference Number | NIPER-G/PUR/Global/2018/89 | | |
| Tender ID | 2026_MCF_840881_1 | | |
| Tender Type | Single | Form of contract | Supply |
| Tender Category | Goods | No. of Covers | 1 |
| Payment Mode | Not Applicable | Is Multi Currency Allowed For BOQ | No |
| Is Multi Currency Allowed For Fee | No | | |

Cover Details, No. Of Covers - 1

| Cover No | Cover | Document Type | Description |
|----------|-------------------------------|---------------|---------------|
| 1 | Fee/PreQual/Technical/Finance | .xls | Single Packet |

Tender Fee Details, [Total Fee in ₹ * - 0.00]

| | | | |
|-------------------------------------|------|-----------------------|----|
| Tender Fee in ₹ | 0.00 | | |
| Fee Payable To | NA | Fee Payable At | NA |
| Tender Fee Exemption Allowed | NA | | |

EMD Fee Details

| | | | |
|------------------------|------|------------------------------|----|
| EMD Amount in ₹ | 0.00 | EMD Exemption Allowed | NA |
| EMD Fee Type | NA | EMD Percentage | NA |
| EMD Payable To | NA | EMD Payable At | NA |

Work /Item(s)

| | | | | | |
|----------------------------------|-------------------------------------|-----------------------------|------------------------------|------------------------------|----------------|
| Title | NIPER-G/PUR/Global/2018/89 | | | | |
| Work Description | Spare Part Of LCMSMS | | | | |
| Pre Qualification Details | Please refer Tender documents. | | | | |
| Tender Value in ₹ | 1 | Product Category | Consumables (Hospital / Lab) | Sub category | NA |
| Contract Type | Tender | Bid Validity(Days) | 90 | Period Of Work(Days) | 28 |
| Location | NIPER GUWAHATI , Changsari , Kamrup | Pincode | 781101 | Pre Bid Meeting Place | NA |
| Pre Bid Meeting Address | NA | Pre Bid Meeting Date | NA | Bid Opening Place | NIPER GUWAHATI |

Critical Dates

| | | | |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| Publish Date | 08-Jun-2026 06:00 PM | Bid Opening Date | 23-Jun-2026 02:30 PM |
| Document Download / Sale Start Date | 08-Jun-2026 06:05 PM | Document Download / Sale End Date | 23-Jun-2026 02:00 PM |
| Clarification Start Date | NA | Clarification End Date | NA |
| Bid Submission Start Date | 08-Jun-2026 06:10 PM | Bid Submission End Date | 23-Jun-2026 02:00 PM |

Tender Documents

| NIT Document | S.No | Document Name | Description | Document Size (in KB) |
|--------------|------|--------------------|----------------------|-----------------------|
| | 1 | Tendernotice_1.pdf | Spare Part Of LCMSMS | 2974.39 |

| Work Item Documents | S.No | Document Type | Document Name | Description | Document Size (in KB) |
|---------------------|------|------------------|------------------|----------------------|-----------------------|
| | 1 | Tender Documents | STE PY250602.pdf | Spare Part Of LCMSMS | 2974.39 |

Tender Inviting Authority

| | |
|-------------|--------------------|
| Name | Director , NIPER-G |
|-------------|--------------------|

| | |
|--------------------------------------|-----------------------------------------------------------------|
| Address | NIPER-Guwahati, Silakatur, Halugurisuk, Changsari, Assam 781101 |
| <u>Tender Creator Details</u> | |
| Created By | Gitartha Goswami |
| Designation | Assistant Registrar |
| Created Date | 08-Jun-2026 05:13 PM |



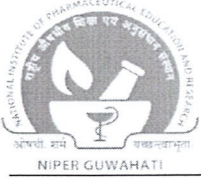
SINGLE TENDER ENQUIRY
Through CPPP e-Publishing
FOR
Supply and Installation of
Spare Part of LCMSMS
(Details as per Table)

Tender No. NIPER-G/PUR/Global/2018/89
Dated : 08-06-2026

"This is a Single Tender enquiry for M/s Waters (India) Private Limited, Bangalore and shall be evaluated accordingly. Any bid received from any bidder other than the nominated bidder shall not be evaluated and disqualified without evaluation of such bid(s)".

**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND
RESEARCH-GUWAHATI**
**DEPARTMENT OF PHARMACEUTICALS, MINISTRY OF CHEMICALS AND FERTILIZERS,
GOVERNMENT OF INDIA**
SilaKatamur, Halugurisuk, Changsari, Kamrup, Assam-781101, India

Ph: 7099007822
Email: purchase@niperguwahati.ac.in



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान, गुवाहाटी

NATIONAL INSTITUTE OF PHARMACEUTICAL
EDUCATION AND RESEARCH-GUWAHATI

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)
SilaKatamur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101.

F. No: NIPER-G/PUR/Global/2018/89

Date: 08-06-2026

Sub: Single Tender Enquiry for Supply and Installation of Spare Part of LCMSMS

Part A

विवरण /Description:

| Sl. No. | Description of item/ work | Quantity |
|---------|-----------------------------------------------------------|----------|
| 01 | Acquity PRM BEHC18 1.7Au 2.1x100 mm HSN/SAC : 90279090 | 1 |

Part B

VENDOR DETAILS

M/s Waters (India) Pvt.Ltd

Region KA
No. 36A, II Phase,
Peenya Industrial Area
Banglore - 560058
Email:- sunita_das@waters.com

अतिरिक्त नियम और शर्तें / GENERAL TERMS & CONDITIONS

- Date and Time For Submission of Quotation:** The signed quotation should be submitted in a sealed cover superscribed with “ **Quotation for Spare Part Of LCMSMS at NIPER-Guwahati against CPPP Tender ID.....**” and addressed to Director, National Institute Of Pharmaceutical Education and Research (NIPER), Guwahati, Silakatamur, Halugurisuk,Changsari, Kamrup, Assam – 781101, INDIA so as to reach this institute on or before **23rd June 2026 (Tuesday) upto 2 PM** and shall be opened on the same day at Stores & Purchase Department, NIPER Guwahati.
- मूल्य/Price:** Please Quote your rate on all inclusive and for **NIPER-Guwahati** basis.

3. **वितरण/Delivery:** The Ordered material(s) is/are required urgently and hence, kindly specify the shortest possible delivery schedule. The bidders are expected to quote free delivery at

NIPER-Guwahati. The contractual obligations are treated as completed only when all the ordered items are handed over to the institute in ready-to-use condition and installed and accepted by the user department.

4. **While submitting your Quotation upload the following certificate:**

"It is certified that the rates quoted by us vide our quotation no. dated against your tender inquiry no. dated for are reasonable and are in accordance with prevailing market rates. It is confirmed that the rates quoted are not higher than what we generally charge to other Government/reputed Private sector companies in similar circumstances. In future if the statement given proves to be wrong, we will undertake to refund the difference in amount to your institute. Our intention of providing the above certificate is to give you confidence regarding reasonability of rates."

Signature of supplier's authorized representative

5. TDS would be recovered as per rules. In case of Fabrication/ Servicing/Maintenance jobs/Installation charges etc. As per section 194Q, TDS would be deducted by NIPER-G against the Invoice Submitted with threshold limit of more then the limit of Rs.50 Lakh.
6. **भुगतान की शर्तें/Payment Terms:** As a matter of policy being a govt. Institution, no advance payments can be made to suppliers. Payment will be released after successful delivery, Installation by the user department.

7. **आपूर्ति/सेवाओं के लिए स्थान/Location for the Supply/Services:** The bidders may note the Supply/Services covered by this document are required to be executed at:

At Site,

NIPER-Guwahati,


Silakatamur, Halugurisuk

Changsari, Kamrup, Assam-781101

NIPER-G will not provide any accommodation/transportation for the engineers/ representatives for attending installation, commissioning and demonstration work. It is the absolute responsibility of the principal supplier/agent to make their own arrangements.

8. **स्वीकृति/अस्वीकृति / छूट Acceptance/Rejection/Relaxation:** The acceptance of the quotation will rest with the Director, NIPER-Guwahati, who does not bind himself to accept the lowest quotation and reserves the right to reject or accept, partially or all the quotations received, without assigning any reason. The Director, NIPER-Guwahati further reserves the right to withdraw the tender or part thereof or modify the requirements without assigning any reason and the right to relax any of the conditions in the best interest of the Institution.

9. पेनल्टी शर्त / **Penalty Clause:** A Penalty equivalent to **0.5%** of the order value per week of delay, to a maximum of **5%** penalty is chargeable. The supply order will be liable for instant cancellation beyond permissible delay.
10. लागू कानून/**Applicable Law** : All disputes shall be settled in the courts of Guwahati *Jurisdiction* only.
11. **Relaxation:** Director, NIPER-Guwahati reserves the right to relax any of the conditions or modify the specifications in exceptional cases, in the best interest of the Institute. NIPER-Guwahati reserves the right to withdraw the tender in whole or part at any stage without assigning any reason thereof.
12. बोली वैधता /**Bid Validity:** The Bid shall be remain valid for a period of **90 days** after the date of bid opening prescribed in the bidding document. Any bid valid for a shorter period shall be treated as unresponsive and rejected.
In exceptional cases bidders may be requested by the Institute to extend the validity of their bids upto a specified period. The Bidders who agree to extend the bid validity, are to extend the same without any change or modification.
In case the day up to which the bids are to remain valid falls on or subsequently declared a holiday or closed day for NIPER-Guwahati, the bid validity shall automatically be extended upto the next working day.


Stores & Purchase Officer
NIPER-Guwahati

FORMAT FOR FINANCIAL BID

| Sl. No. | Description of the item | Qty | Unit Per Price | GST (in Rs.) | Total Offered Price (In Rs.) FOR NIPER-Guwahati |
|---------|----------------------------------------------------------------------|-----|----------------|--------------|-------------------------------------------------|
| 1. | Acquity PRM BEHC18 1.7Au 2.1x100 mm HSN/SAC: 90279090 | 1 | | | |

*Total Bid price in INR:

In words:

Signature of Bidder _____

Names _____

Business Address _____

***TOTAL F.O.R. NIPER GUWAHATI ALL INCLUSIVE COST FOR COMPARISON
PURPOSE**

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